

# **Uniform Residential Loan Application**

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when  $\Box$  the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or  $\Box$  the income or assets of the Borrower's spouse or other person who has community property or similar rights pursuant to applicable state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person who has community property state, or the Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

Borrower				Co-Borrowei				
Mortgage Applied for		VA 🗆 USDA	TYPE OF MORT /Rural Housing Se entional □ Other (	ervice		F LOAN ase Number	Lende	r Case Number
Amount \$		Interest Rate %	No. of Months	Amortizatio Type:	GP	M 🛛 🗆 AR	ier (exp M (type	,
Subject Pro	operty		ROPERTY INFOR		D PURPO	SE OF LOAN		No. of Units
Legal Desc	cription	of Subject Pro	operty (attach desc	ription if nec	essary)			Year Built
Purpose of	f Loan		e  ☐ Refinance  [ tion-Permanent  [	_		□ Sec	nary Res	sidence Residence
<i>Complete</i> Year Lot Acquired	1	<i>e if constructio</i> nal Cost	<i>n or construction-j</i> Amount Existing Liens	p <b>ermanent l</b> a (a) Presen Lot		(b) Cost of Improvements	То	tal (a + b)
	\$		\$	\$		\$	\$	
<i>Complete</i> Year Acquired	1	e <i>if this is a rel</i> nal Cost	<i>finance loan.</i> Amount Existing Liens \$	Purpose o Refinance	f	Describe □ Improvements:	made [	] to be made
Title will be	held i	n what Name(s	5)	Manner	in which T	itle will be held	□ Fee □ Lea	e will be held in: e Simple usehold expiration date)

Source of Down Payment, Settlement Charges, and/or Subordinate Financing (explain)

Во	rrower		III. BC	RROWER	INFORMATION	Co	-Borrowe	r
Borrower's Nam	1e (include Jr. or Sr	. if appli			Co-Borrower's Na	ame (include Jr. or S	Sr. if applicat	ble)
Social Security Number	Home Phone (incl. Area code)		OB dd/yyyy)	Yrs. School	Social Security Number	Home Phone (incl. Area code)	DOB (mm/dd/yy	Yrs. yy) School
☐ Married [	☐ Separated	•	ndents ted by Co	o-Borrower)	□ Married □	Separated	Depen (not liste	dents d by Borrower)
Unmarried (include single, divo	rced, widowed)	no.	age	s	Unmarried (include single, divorc	ed, widowed)	no.	ages
Present Addres (street, city, state, Z		□ Re	nt	_No. Yrs.	Present Address (street, city, state, ZIF	☐ Own ?)	□ Rent	No. Yrs.
Mailing Address					Mailing Address,		Present Ac	ldress
					omplete the follow			
Former Address (street, city, state, Z	IP)	□ Re		_No. Yrs.	Former Address (street, city, state, ZIF			No. Yrs.
	rrower				T INFORMATION		o-Borrowe	
Name & Addres of Employer	s                       Self Empl	loyed	Yrs. or	n this job	Name & Addres of Employer	s 🛛 Self Emplo	-	on this job
			in this	nployed line of profession			in th	. employed his line of k/profession
Position/Title/Ty	vpe of Business			ess Phone area code)	Position/Title/Ty	pe of Business		iness Phone cl. area code)
If employed in cu the following:	urrent position fo	or less	than tu	o years or	if currently employ	yed in more than	one posit	tion, complete
Name & Address of Employer	s 🛛 Self Empl	oyed	(fro to		Name & Address of Employer	s 🔲 Self Emplo	yed	Dates (from - to) to
			Month	ly Income			Mo	nthly Income

		,			,
		\$			\$
Position/Title/Type	of Business	Business Phone (incl. area code)	Position/Title/Type of Business		Business Phone (incl. area code)
Name & Address of Employer	☐ Self Employed	Dates (from - to) to Monthly Income \$	Name & Address of Employer	☐ Self Employed	Dates (from - to) to Monthly Income \$
Position/Title/Type	of Business	Business Phone (incl. area code)	Position/Title/Type	of Business	Business Phone (incl. area code)

\	/. MONTHLY	INCOME AND	COMBINED	HOUSING EXPENSE	INFORMATI	ON
Gross Monthly Income	Borrower	Co- Borrower	Total	Combined Monthly Housing Expense	Present	Proposed
Base Empl. Income*	\$	\$	\$	Rent	\$	
Overtime	\$	\$	\$	First Mortgage (P&I)	\$	\$
Bonuses	\$	\$	\$	Other Financing (P&I)	\$	\$
Commissions	\$	\$	\$	Hazard Insurance	\$	\$
Dividends/ Interest	\$	\$	\$	Real Estate Taxes	\$	\$
Net Rental Income	\$	\$	\$	Mortgage Insurance	\$	\$
Other (before completing, see the notice in "describe other income," below)	\$	\$	\$	Homeowner Assn. Dues	\$	\$
				Other:	\$	\$
Total	\$	\$	\$	Total	\$	\$

\* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

 Describe Other Income
 Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

 B/C
 Monthly Amount

 B/C
 \$

 Image: Second secon

#### **VI. ASSETS AND LIABILITIES**

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

Completed □ Jointly □ Not Jointly

ASSETS	Cash or Market Value	and account num	ber for all c	ets. List the creditor's putstanding debts, inclu	iding automobile
Description		support, stock pl Indicate by (*) th real estate owned	edges, etc. ose liabilitie d or upon re	ounts, real estate loan Use continuation she es, which will be satisf financing of the subjec	et, if necessary. ied upon sale of t property.
Cash deposit toward purchase held by:	\$	LIABILIT	ES	Monthly Payment & Months Left to Pay	Unpaid Balance
List checking and savings a	ccounts below	Name and address of	Company	\$ Payment/Months	\$
Name and address of Bank, S&L, c	or Credit Union			\$	
		Acct. no.			
Acct. no.	\$	Name and address of	Company	\$ Payment/Months \$	\$
Name and address of Bank, S&L, c	r Credit Union	Acct. no.		-	
Acct. no.	\$	Name and address of	Company	\$ Payment/Months	\$
Name and address of Bank, S&L, c	Ŧ		-	\$	
		Acct. no.			
Acct. no.	\$	Name and address of	Company	\$ Payment/Months	\$
Name and address of Bank, S&L, c	or Credit Union			\$	
	1	Acct. no.			
Acct. no. Stocks & Bonds (Company name/number & description)	\$	Name and address of	Company	\$ Payment/Months \$	\$
		Acct. no.		-	
Life insurance net cash value	\$	Name and address of	Company	\$ Payment/Months	\$
Face amount: \$				\$	
Subtotal Liquid Assets	\$	Acct. no.			
Real estate owned (enter market value from schedule of real estate owned)	\$	Alimony/Child Suppo Maintenance Paymer		\$	
Vested interest in retirement fund	\$				
Net worth of business(es) owned (attach financial statement)	\$	Job-Related Expense (child care, union due		\$	
Automobiles owned (make and year)	\$			\$	
Other Assets (itemize)	\$			\$	
	\$			\$	
	\$			\$	
	\$	Total Monthly Payme		\$	
Total Assets a.	\$	Net Worth (a minus b)	\$	Total Liabilities b.	\$

Schedule of Real Estate Owned (If additional properties are owned, use continuation sheet.)

Property Address (enter S if sold, PS pending sale or R rental being held fo income)	if	Type of Property	Present Market Value	Amount of Mortgages & Liens	Gross Rental Income	Mortgage Payments	Insurance, Maintenance, Taxes & Misc.	Net Rental Income
			\$	\$	\$	\$	\$	\$
			\$	\$	\$	\$	\$	\$
			\$	\$	\$	\$	\$	\$
	То	tals	\$	\$	\$	\$	\$	\$

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Alternate Name

Creditor Name

Account Number

	VII. DETAILS OF TRANS		VIII. DECLARATIC	NS				
a.	Purchase price	\$ If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.		Borrower		Со-Во	Co-Borrower	
b.	Alterations, improvements, repairs	\$		Yes	No	Yes	No	
C.	Land (if acquired separately)	\$ а.	Are there any outstanding judgments against you?					
d.	Refinance (incl. debts to be paid off)	\$ b.	Have you been declared bankrupt within the past 7 years?					
e.	Estimated prepaid items	\$ C.	Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?					
f.	Estimated closing costs	\$ d.	Are you a party to a lawsuit?					
g.	PMI, MIP, Funding Fee	\$ e.	Have you directly or indirectly been obligated on any loan of which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment?					
			(This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name, and address of Lender, FHA or VA case number, if any, and reasons for the action.)					
h.	Discount (if Borrower will pay)	\$ f.	Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee?					
			If "Yes," give details as described in the preceding question.					
i.	Total costs (add items a through h)	\$ g.	Are you obligated to pay alimony, child support, or separate maintenance?					
j.	Subordinate financing	\$ h.	Is any part of the down payment borrowed?					

VII.	DETAILS OF TRANSACT	ION (cont'd)	VII	I. DECLARATIONS (cont'd)		
k.	Borrower's closing costs paid by Seller	\$	i.	Are you a co-maker or endorser on a note?		
I.	Other Credits (explain)	\$				
		\$	j.	Are you a U.S. citizen?		
		\$	k.	Are you a permanent resident alien?		
m.	Loan amount (exclude PMI, MIP, Funding Fee financed)	\$	1.	Do you intend to occupy the property as your primary residence?		
n.	PMI, MIP, Funding Fee financed	\$	m. in	If "Yes," complete question m below. Have you had an ownership interest a property in the last three years?		
0.	Loan amount (add m & n)	\$		(1) What type of property did you own–principal residence (PR), second home (SH), or investment property (IP)?	 	 
p.	Cash from/to Borrower (subtract j, k, I & o from i)	\$		(2) How did you hold title to the home— by yourself (S), jointly with your spouse or jointly with another person (O)?	 	 
		IX. ACK	NON	LEDGMENT AND AGREEMENT		

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability. including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinguency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

<u>Acknowledgement</u>. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

Borrower's Signature	Date	Co-Borrower's Signature	Date
X		X	

#### **Demographic Information of Applicant(s)**

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race". The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

Applicant:	Co-Applicant:
Ethnicity – Check one or more	Ethnicity - Check one or more
Hispanic or Latino	Hispanic or Latino
Mexican Puerto Rican Cuban	Mexican Puerto Rican Cuban
Other Hispanic or Latino – Print origin:	Other Hispanic or Latino – Print origin:
Examples: Argentinean, Colombian, Dominican,	Examples: Argentinean, Colombian, Dominican,
Nicaraguan, Salvadoran, Spaniard, etc.	Nicaraguan, Salvadoran, Spaniard, etc.
<ul> <li>Not Hispanic or Latino</li> <li>I do not wish to provide this information</li> </ul>	<ul> <li>Not Hispanic or Latino</li> <li>I do not wish to provide this information</li> </ul>
Race – Check one or more         American Indian or Alaska Native – Print name of enrolled         or principal tribe:         Asian         Asian         Japanese       Korean         Other Asian - Print race:         Examples: Hmong, Laotian, Thai, Pakistani,         Cambodian, etc.         Black or African American         Native Hawaiian or Other Pacific Islander         Native Hawaiian Cluamanian or Chamorro Samoan         Other Pacific Islander – Print race:	Race – Check one or more         American Indian or Alaska Native – Print name of         enrolled or principal tribe:         Asian         Asian         Asian         Japanese       Korean         Other Asian- Print Race:         Examples: Hmong, Laotian, Thai, Pakistani,         Cambodian, etc.         Black or African American         Native Hawaiian or Other Pacific Islander         Native Hawaiian Guamanian or Chamorro Samoan         Other Pacific Islander – Print race:
Examples: <i>Fijian, Tongan, etc.</i>	Examples: <i>Fijian, Tongan, etc.</i>
White	White
I do not wish to provide this information	I do not wish to provide this information
Sex	Sex
Female	Female
Male	Male
I do not wish to provide this information	I do not wish to provide this information
<b>To Be Completed by Financial Institution (for an application taken in pers</b> Was the ethnicity of the applicant(s) collected on the basis of visual observation Was the race of the applicant(s) collected on the basis of visual observation or Was the sex of the applicant(s) collected on the basis of visual observation or	n or surname?

#### The Demographic Information of the Applicant(s) was provided through:

Telephone Applicant: Face-to-Face Fax or Mail Co-Applicant: Face-to-Face Telephone Fax or Mail

Email or Internet

Email or Internet

#### Banker's Compliance Consulting www.bankerscompliance.com 800-847-1653 Version 1.0

To be Completed by Interviewer This application was taken by: □ Face-to-face interview □ Mail □ Telephone □ Internet	Interviewer's Name (print or type)	Name and Address of Interviewer's Employer One Hudson Street Kinderhook, NY 12106
	Interviewer's Signature	Date
	Interviewer's Phone Number (incl. area code)	

CONTINUATIO	ON SHEET/RESIDENTIAL LOAN APPL	ICATION
Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark <b>B</b> for Borrower or <b>C</b> for Co-Borrower.	Borrower:	Agency Case Number:
	Co-Borrower:	Lender Case Number:

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

Borrower's Signature	Date	Co-Borrower's Signature	Date
X		X	



# **Federal Credit Application Insurance Disclosure**

I have applied for an extension of credit with you. You are soliciting, offering, or selling me an insurance product or annuity in connection with this extension of credit. FEDERAL LAW PROHIBITS YOU FROM CONDITIONING THE EXTENSION OF CREDIT ON EITHER:

1. My purchase of an insurance product or annuity from you or from any of your affiliates; or

2. My agreement not to obtain, or a prohibition on me from obtaining, an insurance product or annuity from an unaffiliated entity.

By signing, I acknowledge that I have received a copy of this form on today's date. Unless this disclosure is provided electronically or I have applied for credit by mail, I also acknowledge that you have provided this disclosure to me orally.

Consumer

Date

Consumer

Date

# Secure and Fair Enforcement for Mortgage Licensing Act of 2008 (S.A.F.E. Act) Registered Residential Mortgage Loan Originators

Effective August 1, 2011, federal registrant information will be made publicly available through the Nationwide Mortgage Licensing System and Registry Consumer Access website: NMLSConsumerAccess.org. Profile information relating to Community Bank of Topeka, Kansas, and the following registered mortgage loan originators will be accessible on this website.

<b>Institution</b>	<u>Unique Identifier Number</u>	
Community Bank, Topeka, Kansas	401256	
Marta a Lasa Originatan		
<u>Mortgage Loan Originators</u>		
Barnard, Barbara J.	401378	
Earling, Tracy	401379	
Haggard, Calla C.	401380	
Weigel, Anne K.	401383	
Mitchell, Troy	767453	
Propps, Lisa D.	1543381	
Armstrong, Nicolas R.	1543422	

4/3/2017



# **Additional Details for Services You Can Shop For**

To get you started with shopping, this list identifies some providers for the services you can shop for (see Section C on page 2 of your Loan Estimate).

**Service Provider List** *You can select this provider or shop for your own provider.* 

Service	<b>Estimate</b>	Provider We Identified	<b>Contact Information</b>
Lenders Title	\$325-\$1200	Security 1 <sup>st</sup> Title LLC	2655 SW Wanamaker
Policy			Topeka KS 66614
			(785)272-2900

Additional Services You Can Shop, <u>NOT</u> Required By Lender (see Section H on page 2 of your Loan Estimate).

Owners Title Policy Home Warranty Pest Whole House Waste Water Radon Survey Electrical Fireplace/Chimney Sewer Cam HVAC Foundation Roof

Revised 5/3/2016

*Main Bank* • 5431 SW 29<sup>th</sup> • P.O. Box 4876, Topeka, KS 66604 • 785.440.4400 • Fax: 785.271.6623 *North Topeka (Hwy 24 & Rochester Rd.)* • 801 NW 25<sup>th</sup> Street • 785.440.4455 • Fax: 785.440.4447





### **E-Sign Loan Consent Agreement**

Please read this E-Sign Loan Consent Agreement carefully and retain a copy for your records.

This E-Sign Loan Consent Agreement applies to all initial disclosures, loan documents, appraisals and agreements related to the loan account(s) for which you are applying and will be effective until expressly withdrawn by you.

#### **Electronic Delivery of Disclosures, Loan Documents and Notices**

By agreeing to the terms of the E-Sign Loan Consent Agreement, you are consenting to receive **electronically** all disclosures, notices, terms and conditions and any documents related to your loan application. The specific documents and disclosures will be provided electronically following your acceptance of this E-Sign Loan Consent Agreement and confirmation of your ability to access the documents. You understand and consent that no documents will be mailed to you, unless you specifically submit a request. To request a paper copy, please refer to the section below titled "Withdrawal of Electronic Acceptance of Disclosures, Loan Documents and Notices".

You also confirm that your computer or electronic device is able to receive, open and store any such documents you have elected to receive electronically via e-mail. You agree to maintain a valid, active e-mail address. You must promptly notify us of any change in your e-mail or postal address by contacting us in writing, by telephone or e-mail, as noted below.

#### **Opening and Saving PDFs**

To open and save portable document format (PDF) files, you must install the free Adobe Reader software.

Withdrawal of Electronic Acceptance of Disclosures, Loan Documents and Notices There are no fees to withdraw your consent. You may withdraw your consent at any time by contacting us in writing at Community Bank, P. O. Box 4876, Topeka, KS 66614 or by telephone at (785) 440-4400 or e-mail at "communitybank@communitybanktopeka.com". Such withdrawal will become effective upon confirmation by us of the request. Upon termination, you understand and agree that you will no longer receive the documents electronically but will receive them in paper form via the postal mail service.

